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The Way of the Sufi - Wikipedia

These books contain the whole range of the deepest Sufi knowledge which can be

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The way of the Sufi is a book about learning how to approach the Sufism, and in a way how not to. Book draws from the past, Islam, historical exemplars, world

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Sufism, the mystical aspect of Islam, has had a lasting effect on the literature of that religion. Its teachings aim at perfecting the human mind. This is an anthology of Sufi writings which form an introduction



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to this body of thought.

A highly respected Sufi saint and scholar of the 10th century, Ibn al-Husayn al-Sulami compiled this book as a guide to enlightened behavior for the spiritual

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aspirant. In its pages, he records the teachings of renowned spiritual masters (available for the first time in English translation) as well as tales and quotations from the Koran and Hadith. The teachings reveal the true meaning of compassion, love, friendship, generosity, and hospitality, as well as the right actions

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associated with these virtues. According to the Sufis, Futuwwah is a code of honorable behavior that follows the example of the prophets, saints, and sages. By adhering to its precepts, the student learns detachment from the ego. The Way of Sufi Chivalry addresses the reader directly, providing the aspirant of today

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with living guidance on the path of  
perfection and the way of Sufism.

Gold Winner of the 2012 Benjamin  
Franklin Award and the 2012 Independent  
Publisher Book Award! This is a definitive

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book on the Sufi "way of blame" that addresses the cultural life of Sufism in its entirety. Originating in ninth-century Persia, the "way of blame" (Arab. malamatiyya) is a little-known tradition within larger Sufism that focused on the psychology of egoism and engaged in self-critique. Later, the term referred to those

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Sufis who shunned Islamic literalism and formalism, thus being worthy of "blame."  
Yannis Toussulis may be the first to explore the relation between this controversial movement and the larger tradition of Sufism, as well as between Sufism and Islam generally, throughout history to the present. Both a Western

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professor of the psychology of religion and a Sufi practitioner, Toussulis has studied malamatiyya for over a decade. Explaining Sufism as a lifelong practice to become a "perfect mirror in which God contemplates Himself," he draws on and critiques contemporary interpretations by G. I Gurdjieff, J. G. Bennett, and Idries

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Shah, as well as on Frithjof Schuon, Martin Lings, and Seyyed Hossein Nasr. He also contributes personal research conducted with one of the last living representatives of the way of blame in Turkey today, Mehmet Selim Ozic.

Learning How to Learn contains the



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authentic material from the Sufi standpoint, written in response to more than 70,000 questions received from government leaders, housewives, philosophy professors, and factory workers around the world. The lively question-answer format provides readers a direct experience of a Sufi learning

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situation. Shah draws from diverse sources, ranging from 8th-century Sufi narratives to today's newspapers, giving us insight into how Sufis learn, what they learn, and how spiritual understanding can be developed.

Part meditation book, part oracle, and part

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collection of Sufi lore, poetry, and stories, The Sufi Book of Life offers a fresh interpretation of the fundamental spiritual practice found in all ancient and modern Sufi schools—the meditations on the 99 Qualities of Unity. Unlike most books on Sufism, which are primarily collections of translated Sufi texts, this accessible guide

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is a handbook that explains how to apply Sufi principles to modern life. With inspirational commentary that connects each quality with contemporary concerns such as love, work, and success, as well as timeless wisdom from Sufi masters, both ancient and modern, such as Rumi, Hafiz, Shabistari, Rabia, Inayat Khan, Indries

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Shah, Irina Tweedie, Bawa Muhaiyadden,  
and more, The Sufi Book of Life is a  
dervish guide to life and love for the  
twenty-first century. On the web:  
<http://sufibookoflife.com>

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The Sufis is the best introduction ever written to the philosophical and mystical school traditionally associated with the Islamic world. Powerful, concise, and intensely thought-provoking, it sums up over a thousand years of Eastern thought - the product of some of the greatest minds humanity has ever produced - into a single

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work, presenting timeless ideas in a fresh and contemporary style. When the book was originally published in 1964, it launched its author, Idries Shah, on to the international stage, attracting the attention of thinkers and writers such as J. D. Salinger, Doris Lessing, Ted Hughes and Robert Graves. It introduced to the

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Western world concepts which have subsequently become commonly accepted, varying from the psychological importance of attention and humour, to the use of traditional tales as teaching instruments (what Shah termed 'teaching-stories'), and the historical debt owed by the West to the Middle East in matters



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scientific, literary and philosophical. As a primer for the many dozens of Sufi books that Shah later produced, it is unsurpassed, offering a clear window onto a community whose system of thought and action has long concerned itself with the advancement of the whole of humankind, and whose ideas about individuals and

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society, their purpose and direction, need to be understood now more than ever before.

This is the most accessible work in English on the greatest mystical poet of Islam, providing a survey of the basic Sufi and Islamic doctrines concerning God and

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the world, the role of man in the cosmos, the need for religion, man's ultimate becoming, the states and stations of the mystical ascent to God, and the means whereby literature employs symbols to express "unseen" realities. William Chittick translates into English for the first time certain aspects of Rumi's work. He

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selects and rearranges Rumi's poetry and prose in order to leave aside unnecessary complications characteristic of other English translations and to present Rumi's ideas in an orderly fashion, yet in his own words. Thorough, nontechnical introductions to each chapter, and selections that gradually present a greater

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variety of terms and images, make this work easily accessible to those interested in the spirituality of any tradition.

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