

## The Political Morality Of Liberal Democracy

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Even those liberals, such as Charles Larmore, who reject the truth of the broader structure of Kantian metaphysics or moral philosophy, nevertheless find themselves thinking about politics and... 5 ...

Liberal realism: A realist theory of liberal politics

to ensure that they all fall within the bounds of a liberal political morality. We have explored the problems with the first option, and concluded that there is no reason why sovereignty should be ...

Philosophies of Exclusion: Liberal Political Theory and Immigration

A large body of research indicates that egocentrism shapes moral judgments. Now, new research indicates that people not only prefer moral decision that ...

Collective narcissism can warp your moral judgments, according to new psychology research

William Galston is a distinguished political philosopher whose work is informed by the experience of having also served from 1993–5 as President Clinton's Deputy Assistant for Domestic Policy. He is ...

The Implications of Value Pluralism for Political Theory and Practice

The first liberal texts, Milton and Locke ... that are the real breeding grounds of political and moral tyranny. Absolutism is what is totalitarian and oppressive, intolerant of any but its ...

Heart of liberal thought

There are inescapable political implications to any religious trend, and the fortunes of white Evangelicalism are no different. In particular, they present potential problems for the GOP, which still ...

The Political Implications of White Evangelical Decline

On this episode of the History As It Happens podcast, the liberal roots of the Republican ... appear too radical nor too soft in their moral and political critique of slavery if they wished ...

History As It Happens: The liberal roots of the Republican Party

New Yorker staff writer Adam Gopnik hopes his new book, "A Thousand Small Sanities: The Moral Adventure of Liberalism," reaffirms for people that "liberal" is not a dirty ... who he said became ...

Writer Adam Gopnik On His New Book, 'A Thousand Small Sanities: The Moral Adventure of Liberalism'

Fritz claims that these shifts can occur even at the individual level because we all have a capacity for both moral/political orientations ... have tended to look at liberal/conservative ...

Psychology Today

The views of the Supreme Court's conservative justices appear to break into two camps, and the views of Democratic politicians appear to be ... changeable.

Religion, politics, law, sex — a witches' brew of confusion

But does political affiliation inform moral beliefs or merely reflect them ... Seventy-eight percent of people who identify as politically liberal say being transgender is morally acceptable ...

Which came first: Your values or your political party?

Ross Douthat's guide to contemporary Catholic intellectuals raises the question: What does the broader religious intellectual landscape look like today?

Taxonomy Of Christian Intellectuals

moral philosophy, and environmental science to defend a biocentric environmental... Liberal Nationalism Yael Tamir "This is a most timely, intelligent, well-written, and absorbing essay on a central ...

Studies in Moral, Political, and Legal Philosophy

Fascism has proved sufficiently elastic to be used as a term of abuse across the political spectrum. Tweet this “ And this Fascist revolt—we might even use the more sacred and serious word ...

F\*scist is still a bad word. And your political enemy probably isn ' t one.

Lord Sumption, a former Justice of the Supreme Court, has been a prominent critic of coronavirus restrictions regulations in the UK. Since the start of the pandemic, he has consistently questioned ...

Lord Sumption and the values of life, liberty and security: before and since the COVID-19 outbreak

Third of a series THE Partido Federalista (Federal Party) was the first Philippine political party allowed by our colonials in the 1900, which pushed for our annexation as a US state. The Nacionalista ...

Political parties - what we have

Johns Hopkins University is one of the finest educational institutions in the world. Still, the university's leadership needs to refresh its knowledge of recent history.

In this important new work in political and constitutional theory, Michael J. Perry elaborates and defends an account of the political morality of liberal democracy: the moral convictions and commitments that in a liberal democracy should govern decisions about what laws to enact and what policies to pursue. The fundamental questions addressed in this book concern (1) the grounding, (2) the content, (3) the implications for one or another moral controversy and (4) the judicial enforcement of the political morality of liberal democracy. The particular issues discussed include whether government may ban pre-viability abortion, whether government may refuse to extend the benefit of law to same-sex couples and what role religion should play in the politics and law of a liberal democracy.

In this classic text, the first full-scale application of cognitive science to politics, George Lakoff analyzes the unconscious and rhetorical worldviews of liberals and conservatives, discovering radically different but remarkably consistent conceptions of morality on both the left and right. For this new edition, Lakoff adds a preface and an afterword extending his observations to major ideological conflicts since the book's original publication, from the impeachment of Bill Clinton to the 2000 presidential election and its aftermath.

Lakoff takes a fresh look at how we think and talk about politics and shows that political and moral ideas develop in systematic ways from our models of ideal families. Arguing that conservatives have exploited the connection between morality, the family and politics, while liberals have failed to recognize it, Lakoff explains why the conservative moral position has not been effectively challenged.

Presents a groundbreaking investigation into the origins of morality at the core of religion and politics, offering scholarly insight into the motivations behind cultural clashes that are polarizing America.

Contemporary liberal thinkers commonly suppose that there is something in principle unjust about the legal prohibition of putatively victimless immoralities. Against the prevailing liberal view, Robert P. George defends the proposition that `moral laws' can play a legitimate, if subsidiary, role in preserving the `moral ecology' of the cultural environment in which people make the morally significant choices by which they form their characters and influence, for good or ill, the moral lives of others. George shows that a defence of morals legislation is fully compatible with a `pluralistic perfectionist' political theory of civil liberties and public morality.

In this important book, Jeffrey Reiman responds to recent assaults on liberal theory by proposing a 'critical moral liberalism.' It is liberal in maintaining the emphasis of classical liberalism on individual freedom, moral in adhering to a distinctive vision of the good life rather than professing neutrality, and critical in taking seriously the objection-raised by feminists and Marxists, among others-that liberal theories often serve as ideological cover for oppression of one group by others. Critical moral liberalism has a conception of ideology, and resources for testing the suspicion that arrangements that look free are really oppressive. Reiman sets forth the basic arguments for the liberal moral obligation to maximize people's ability to govern their own lives, and for the conception of the good life that goes with this. He considers and answers objections to the liberal project, and defends liberal conceptions of privacy, moral virtue, economic justice, and Constitutional interpretation. Reiman then takes up specific policy issues, among them abortion, infanticide, euthanasia, moral education, capital punishment, and threats to privacy from modern information technology. Critical Moral Liberalism will be of interest to scholars and students of ethics, social and political philosophy, political theory, and public policy.

Liberalism without Perfection offers an introduction to the debate between liberal perfectionism and political liberalism. This book is a new account and defence of Rawlsian political liberalism, one of the most discussed, but widely misunderstood and criticized theories in contemporary political theory.

Wendy Donner contends here that recent commentators on John Stuart Mill's thought have focused on his notions of right and obligation and have not paid as much attention to his notion of the good. Mill, she maintains, rejects the quantitative hedonism of Bentham's philosophy in favor of an expanded qualitative version. In this book she provides an account of his complex views of the good and the ways in which these views unify his moral and political thought.

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