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No God = No Morals? (a compilation) Christopher Hitchens Destroys Angry Conservatives, Theists \u0026 Liberals (1/2) Jordan Peterson - The Origins of Morality

Do We Need Religion To Create A Moral Society? (The Big Questions) A Challenge To The Moral Argument.

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~~Morality Doesn't Come From Big Brother — Christopher Hitchens~~

Christopher Hitchens - The sleep of reason brings forth monsters [2007] A Universe From Nothing, Therefore God Exists! Christopher Hitchens at the \"Festival of Dangerous Ideas\" FODI 15 things to NEVER say to an atheist Faith-based morality gets Hitchslapped.

(Christopher Hitchens) ~~Morals Without God? Frans de Waal and Jeff Schloss discuss at Emory University 15 Best Books on MORALITY Morality Without God The Moral Argument Sam Harris, Lawrence Krauss, and Matt Dillahunty - Morality without God? Morality Can't Be Objective, Even If God Exists (Morality p.1)~~

~~PHILOSOPHY — Religion: God and Morality, Part 2 Introduction to Hume's Moral Philosophy Morality Without God Philosophy In~~

His basis for morality without god involves the concept of harm. Those who harm another, or fails to prevent a harm when possible, commits a moral wrong. After he sets the stage, he presents that there is no factual evidence that atheists or secular societies are any less moral than Christians or Christian societies.

Morality Without God? (Philosophy in Action):

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Morality Without God? (Philosophy in Action) by Sinnott ...

In the absence of God you can't just arbitrarily reestablish morality as a human construct. Right and wrong just go out of the window; the meaningless, empty. You can't get around this just by redefining the words as philosophers commonly like to do. Whenever I hear people use the words right and wrong it just makes me wince.

Walter Sinnott-Armstrong on Morality Without God
Idea of God is not connected with morality. One thing we must remember we created to God, to overcome the fear of death. Today also when astronautics go to moon they take with them some omen or pray to God to return safe. I think idea of God never die till death is there and I think with the help of science we never conquer the death. If man become immortal there is no meaning to life. Really speaking only death giving meaning to our life. Idea of God there or not man behave good or bad it depend ...

Morality without God | Prospect Magazine

Walter Sinnott-Armstrong argues in this book that the

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basis of morality can be found without god, as the subtitle states. In addition to this he argues for why morality based on god, in particular the Christian god, can not form a basis for morality. His basis for morality without god involves the concept of harm.

Morality Without God? by Walter Sinnott-Armstrong
Secular morality is the aspect of philosophy that deals with morality outside of religious traditions. Modern examples include humanism, freethinking, and most versions of consequentialism. Additional philosophies with ancient roots include those such as skepticism and virtue ethics. Greg M. Epstein also states that, "much of ancient Far Eastern thought is deeply concerned with human goodness without placing much if any stock in the importance of gods or spirits." An example is the Kural text of

Secular morality - Wikipedia

Now, to simplify the argument—even at the risk of making it simplistic—you can be moral without belief in God, but you cannot have objective morality if God does not exist. But again, none of this is to say atheists can ' t be or aren ' t good people, or that theists can ' t be or aren ' t bad people.

Can You Be Moral Without God? - Word on Fire

If there is no God, Adams concedes, then we would have to identify moral obligation with something else -- perhaps Sinnott-Armstrong's secularist morality, perhaps Darwall's implicit commands of some hazy moral community (Darwall, p. 292) -- but nothing would satisfy the role set by the concept of moral obligation like that of the divinely commanded.

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Morality Without God // Reviews // Notre Dame ...
Religion is not the source of purpose, meaning, and morality. Rather, religion can be understood as having incorporated these natural motivational and social dispositions and having coevolved with...

Purpose, Meaning, and Morality Without God |
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This is the main board for discussing philosophy - formal, informal and in between. 12 posts • Page 1 of 1. Morality without God. by Brad » Sat Feb 01, 2003 1:42 pm . Morality, sans God's order, is not simply made up, it is the result of the process of communication. In order to communicate with someone you have to see them as an intentional ...

ILovePhilosophy.com • Morality without God christian god can not form a basis for morality his basis for morality without god involves the concept of harm some argue that atheism must be false since without god no values are possible and thus everything is permitted walter sinnott armstrong argues that god is not only not essential to morality but that our moral behavior should be

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A common refrain against atheism and secular humanism is that without belief in God, "everything is permitted." Walter Sinnott-Armstrong dismantles this argument and argues instead that God is not only not essential to morality, but that our moral behavior should be seen as utterly independent of religion. This short, accessible book is on a major aspect of the arguments against atheism and will interest those intrigued by the "new atheism" (Harris, Dawkins, etc).

Some argue that atheism must be false, since without God, no values are possible, and thus "everything is permitted." Walter Sinnott-Armstrong argues that God is not only not essential to morality, but that our moral behavior should be utterly independent of religion. He attacks several core ideas: that atheists are inherently immoral people; that any society will sink into chaos if it becomes too secular; that without religion, we have no reason to be moral; that absolute moral standards require the existence of God; and that without religion, we simply couldn't know what is wrong and what is right. Sinnott-Armstrong brings to bear convincing examples and data, as well as a lucid, elegant, and easy to understand writing style. This book should fit well with the debates raging over issues like evolution and intelligent design, atheism, and religion and public life as an example of a pithy, tightly-constructed argument on an issue of great social importance. "In his call for sincere dialogue with theists, Sinnott-Armstrong provides a welcome relief from the apoplectic excesses of Richard Dawkins and Christopher Hitchens, while also addressing objections to homosexuality and evolution frequently raised by evangelical Christians." --Publishers Weekly "[I]t is accessible and lively, my

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hope is that it will be widely read, especially by theists."--Peter Lamal, The Humanist "... the clarity of this text successfully defuses many erroneous claims about religion and morality, both popular and academic; this volume certainly deserves a wide audience in this increasingly secular and skeptical world." -Choice "Morality Without God? is an engaging, pithy book arguing against the necessity of God and religion for a robust morality. Walter Sinnott-Armstrong has distinguished himself as a leading philosopher in his work on metaethics and moral psychology, as well as books on moral and epistemological skepticism, and in Morality Without God? he commendably succeeds in writing a philosophically respectable introduction to the problems facing religious morality suitable for virtually any audience." --Philosophia Christi

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In his last book, Ronald Dworkin addresses timeless questions: What is religion and what is God's place in it? What are death and immortality? He joins a sense of cosmic mystery and beauty to the claim that value is objective, independent of mind, and immanent in the world. Belief in God is one manifestation of this view, but not the only one.

Is Goodness Without God Good Enough contains a lively debate between William Lane Craig and Paul Kurtz on

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the relationship between God and ethics, followed by seven new essays that both comment on the debate and advance the broader discussion of this important issue. Written in an accessible style by eminent scholars, this book will appeal to students and academics alike.

An inspiring and provocative exploration of an alternative to traditional religion. Questions about the role of God and religion in today's world have never been more relevant or felt more powerfully. Many of us are searching for a place where we can find not only facts and scientific reason but also hope and moral courage. For some, answers are found in the divine. For others, including the New Atheists, religion is an "enemy." But in *Good Without God*, Greg Epstein presents another, more balanced and inclusive response: Humanism. He highlights humanity's potential for goodness and the ways in which Humanists lead lives of purpose and compassion. Humanism can offer the sense of community we want and often need in good times and bad—and it teaches us that we can lead good and moral lives without the supernatural, without higher powers . . . without God.

God and Morality evaluates the ethical theories of four principle philosophers, Aristotle, Duns Scotus, Kant, and R.M. Hare. Uses their thinking as the basis for telling the story of the history and development of ethical thought more broadly. Focuses specifically on their writings on virtue, will, duty, and consequence. Concentrates on the theistic beliefs to highlight continuity of philosophical thought.

Do you think of atheists as immoral pessimists who live

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their lives without meaning, purpose, or values? Think again! *Atheism: A Very Short Introduction* sets out to dispel the myths that surround atheism and show how a life without religious belief can be positive, meaningful, and moral.

Atheists are frequently demonized as arrogant intellectuals, antagonistic to religion, devoid of moral sentiments, advocates of an "anything goes" lifestyle. Now, in this revealing volume, nineteen leading philosophers open a window on the inner life of atheism, shattering these common stereotypes as they reveal how they came to turn away from religious belief. These highly engaging personal essays capture the marvelous diversity to be found among atheists, providing a portrait that will surprise most readers. Many of the authors, for example, express great affection for particular religious traditions, even as they explain why they cannot, in good conscience, embrace them. None of the contributors dismiss religious belief as stupid or primitive, and several even express regret that they cannot, or can no longer, believe. Perhaps more important, in these reflective pieces, they offer fresh insight into some of the oldest and most difficult problems facing the human mind and spirit. For instance, if God is dead, is everything permitted? *Philosophers without Gods* demonstrates convincingly, with arguments that date back to Plato, that morality is independent of the existence of God. Indeed, every writer in this volume adamantly affirms the objectivity of right and wrong. Moreover, they contend that secular life can provide rewards as great and as rich as religious life. A naturalistic understanding of the human condition presents a set of challenges--to pursue our

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goals without illusions, to act morally without hope of reward--challenges that can impart a lasting value to finite and fragile human lives. 'This Atheists R Us compilation differs markedly in tone from Hitchens and Dawkins. Excellent fare for Christian small groups whose members are genuinely interested in the arguments raised by atheists.'-- Christianity Today 'Rather than the foolishness of Dawkins or Hitchens, these [essays] are compelling and sophisticated arguments that religious people ought to confront....'-- Tikkun 'Taken as a group, these readable, personal, and provocative essays make it clear that there are many kinds of non-believers, and even many different elements that make up a single skeptical outlook. Contrary to the popular image, atheism isn't all rebellious trumpets and defiant drums. That part of the orchestra is essential, but here we have all the varieties of unreligious experience, a full symphony of unbelief.' -- Free Inquiry 'This collection strikes me as an excellent example of how comprehensible philosophical writing can be at its best. By and large, the essays are written in a clear and direct style, free of philosophical jargon. Many who read it will find themselves also engaged at a level that is not merely academic.'--George I. Mavrodes, Notre Dame Philosophical Reviews

Religion and Morality addresses central issues arising from religion's relation to morality. Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief. Part II examines divine command theories, objections to them, and positive arguments in their support. Part III explores tensions between human

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morality, as ordinarily understood, and religious requirements by discussing such issues as the conflict between Buddhist and Christian pacifism and requirements of justice, whether 'virtue' without a love of God is really a vice, whether the God of the Abrahamic religions could require us to do something that seems clearly immoral, and the ambiguous relations between religious mysticism and moral behavior. Covering a broad range of topics, this book draws on both historical and contemporary literature, and explores afresh central issues of morality and religion offering new insights for students, academics and the general reader interested in philosophy and religion.

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