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Beginning with Timur, Sultan Ghazni who invaded India seventeen times at the head of a large army, plundering the country of its great wealth, to the last Mughal Emperor Bahadur Shah, banished from the country by the British - details and descriptions of every incident and each king astonish and exhilarate us. The approach is direct, simple and unambiguous. From Timur to Bahadur Shah it is one engaging account. The book should find a place in every household, as an authentic account of ourselves. A flawless portrait. -THE HINDU Madhan while explaining historical events uses modern similes... In spite of being a cartoonist in his previous avatar Madhan did not caricature the Moghul Emperors and their subjects. I am so pleased he did not sit on judgement as a south Indian non-Muslim writer. -KAMAL HAASAN

The Ancient Legend Of Puran Bhagat Is Part Of The Folk Culture Of Punjab And Other States Of North India. In Medieval Times Kadiyar Wrote Two Versions Of The Story In Punjabi. Shiv Kumar Batalviy'S Luna Is Based On This Legend.

Traces the fall and the final realization of the illustrious King Prathiban Chola's dream of an all powerful Chola empire and the exploits of the Pallava king, Narsimhan Varman.

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This book is the first of the trilogy, which covers the reign of Narasimha Pallavan. It is about the struggle of the Pallava Emperor in order to enhance the prestige of the Tamil flag. Historic facts are woven around a remarkable narrative, filled with thrill, suspense and romance. The Tamil Nadu Government has made the writings national property.

Two prominent translators present the first complete English-language edition of one of India's greatest works of classical literature: the Purananuru. This anthology of four hundred poems by more than 150 poets between the first and third centuries CE in old Tamil—the literary language of ancient Tamilnadu—was composed before Aryan influence had penetrated the south. It is thus a unique testament to pre-Aryan India. Beyond its importance for understanding the development of South Asia's history, culture, religion, and linguistics, the Purananuru is a great work of literature, reflecting accurately and profoundly the life of southern India 2,000 years ago. One of the few works of classical India that confronts life without the insulation of a philosophical facade and that makes no basic assumptions about karma and the afterlife, the Purananuru has universal appeal. It faces the world as a great and unsolved mystery, delving into living and dying, despair, love, poverty, and the changing nature of existence. To this hidden gem of world literature George L. Hart and Hank Heifetz add a helpful appendix, an

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annotated bibliography, and an excellent introduction describing the work and placing it in its social and historical context.

For students of commerce and management, this text takes a closer look at personnel management and human resources.

The work introduces the fundamentals concerning the measure of discrete information, the modeling of discrete sources without and with a memory, as well as of channels and coding. The understanding of the theoretical matter is supported by many examples. One particular emphasis is put on the explanation of Genomic Coding. Many examples throughout the book are chosen from this particular area and several parts of the book are devoted to this exciting implication of coding.

This book is based on a novel idea: that Mormons do theology. Doing theology is different from weighing history, deciding doctrine, or inspiring devotion. Theology speculates. It experiments with questions and advances hypotheses. It tests new angles and pulls loose threads. It reads old texts in careful and creative ways. Theology, in this sense, is not an institutional practice. It has no force beyond the charity it demonstrates and it decides no questions beyond what the Brethren have settled. It is the work of individuals who, for its own sake, want to see what ideas about Mormonism may, at least for a time, fly. The Mormon Theology Seminar aims

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to promote such work. The Seminar is both unofficial and independent. It is scholarly in orientation and cooperative in practice. It focuses on organizing short-term, seminar-style collaborations that, over the span of a few months of intense discussion, consider specific questions about Mormon theology through close readings of basic Mormon texts. This book makes public the papers that resulted from one such seminar. The result? A collective consideration on the relationship between faith and the word in Alma 32.

Chandrasekhar, Adolescent, Vulnerable, Confused, Is Growing Up In The Momentous Period Before And After 1947, When Hyderabad Is The State Of Nizam. This Political Setting Drumbeats Through The Novel, Closely And Ironically Interwoven With Chandru`S Life At Home, In The City And At College.

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