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hegemony in India, as outlined by Guha in his book, begins with the experience of the British Raj and the inherent difference between the colonial history and that of the metropolitan bourgeois state narrative in Europe (as well as America).

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hegemony denied it by history.

Dominance without hegemony has a nationalist aspect as well. This follows from the structural split in politics and the coexistence of its two domains. As it has been put in the statement cited above, "The co-existence of these two domains or streams, which can be sensed by intuition and

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Exercising Gramscian analytics, Guha positions "dominance without hegemony"

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squarely within a framework of the integral state, but in its peculiar and disjunctive colonial form: “In other words, the alienation which, in the career of a noncolonial state, comes after its emergence from civil society and is expressed in its separation from that society in order to stand above it, was already there—a foreign intrusion into the indigenous society—at the very inception of the British ...

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