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Revolution and Enlightenment

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Revolution Part 3: The Great Thinkers

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~~Part 2: The Great Thinkers Ch-6: The~~

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~~Chapter 6: The Scientific Revolution~~

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Revolution 1550-1789 Previewing the

Chapter In Europe, scientists question

old ideas and use reason to make

discoveries about the natural world.

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~~Revolution Test~~
Philosophers support the use of reason to reform government, religion and society. Enlightenment ideas are used to create a federal government in the newly created

~~Chapter 6: Enlightenment and Revolution~~

6 In this chapter you will learn how Enlightenment scientists and thinkers challenged old ideas in science, the arts, government, and religion.

SECTION 1 The Scientific Revolution

In the mid-1500s, scientists began to question accepted beliefs and make new theories based on experimentation.

SECTION 2 The Enlightenment in Europe A revolution in intellectual

~~CHAPTER 6 Enlightenment and Revolution, 1550–1789~~

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Modern World History Chapter 6: Enlightenment and Revolution
?Geocentric Belief that earth was the center of the universe
Scientific Revolution New way scientists were looking at the natural world; careful

~~Modern World History Chapter 6: Enlightenment and Revolution~~
Chapter 6 - Enlightenment and Revolution. Scientific revolution, enlightenment, American revolution.
STUDY. PLAY. geocentric theory.
Arrangement of the solar system that

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places the earth at the center with the sun and planets orbiting the earth. heliocentric theory.

~~Chapter 6 – Enlightenment and Revolution Flashcards | Quizlet~~

Scientific Revolution Enlightenment
Spread of Ideas American Revolution
212 Chapter 6 TERMS & NAMES For
each term or name below, briefly
explain its connection to European
history from 1550–1789. 1. heliocentric
theory 5. salon 2. Isaac Newton 6.
enlightened despot 3. social contract
7. Declaration of Independence 4.
philosophe 8. federal system MAIN
IDEAS

~~Enlightenment and Revolution, 1550–1789~~

5. The Scientific Revolution (1500's) 6.
The Enlightenment and Constitutional

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Democracies (1700's) 7. Glorious Revolution, American and French Revolutions, Revolutions of 1848 8. The Industrial Revolution

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Chapter 6: Enlightenment and Revolution, 1550-1789. In the Middle Ages, the earth-centered view of the universe in which scholars believed that the earth was an immovable object located at the center of the universe.

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Chapter 6: Enlightenment and Revolution 1550-1789 Previewing the Chapter In Europe, scientists question old ideas and use reason to make discoveries about the natural world. Philosophers support the use of reason to reform government, religion and society.

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Chapter 6 : Enlightenment and
Revolution Chapter Quiz. ...

Enlightenment and Revolution. 1. The use of a logical procedure for gathering and testing ideas is known as (A) the scientific method (B) heliocentrism (C) geocentrism (D) an experiment : 2. Efforts to apply the scientific method to society created the movement called (A)

~~Chapter 6 : Enlightenment and Revolution : Chapter Quiz~~

Chapter 6 : Enlightenment and
Revolution Chapter Assessment
Internet Activity. Want to show what you know? Use the Internet and the preselected Web sites provided below to gather additional information,

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Broaden your knowledge, and complete the end-of-chapter Internet activity. Connect To Today Scientific Breakthroughs

~~Chapter 6 : Enlightenment and
Revolution : Chapter ...~~

World Studies Chapter 6 Practice Test
1 Practice Quiz for World Studies
Chapter 6 Law of Gravity Scientific
Revolution Neoclassical Heliocentric
Salons Social Contract Geocentric
Scientific method Baroque 1. Logical
procedure for gathering and testing
ideas _____ 2.

According to Benedict Anderson, the rapid expansion of print media during

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the late-1700s popularised national history and standardised national languages, thus helping create nation-states and national identities at the expense of the old empires. Publishing in Tsarist Russia challenges this theory and, by examining the history of Russian publishing through a transnational lens, reveals how the popular press played an important and complex Imperial role, while providing a “soft infrastructure” which the subjects could access to change Imperial order. As this volume convincingly argues, this is because the Russian language at this time was a lingua franca; it crossed borders and boundaries, reaching speakers of varying nationalities. Russian publications, then, were able to effectively operate within the structure of Imperialism but as a public space,

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they went beyond the control of the Tsar and ethnic Russians. This exciting international team of scholars provide a much-needed, fresh take on the history of Russian publishing and contribute significantly to our understanding of print media, language and empire from the 18th to 20th centuries. Publishing in Tsarist Russia is therefore a vital resource for scholars of Russian history, comparative nationalism, and publishing studies.

The Age of Enlightenment was an intellectual and philosophical movement that dominated the world of ideas in Europe during the 17th to 19th centuries. The Enlightenment emerged out of a European intellectual and scholarly movement known as Renaissance humanism. Index

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Chapter 1: Short History of Age of Enlightenment Chapter : 2 Philosophy Chapter 3 : Science in the Age of Enlightenment 3.1 Societies and Academies 3.2 Periodicals 3.3 Encyclopedias and dictionaries 3.4 Popularization of science 3.5 British coffeehouses 3.6 Public lectures 3.7 Popular science in print 3.8 Women in science 3.9 Disciplines 3.10 Chemistry Chapter 4 : Sociology, economics and law Chapter 5 : Politics 5.1 Theories of government 5.2 Enlightened absolutism 5.3 French Revolution Chapter 6 : Religion 6.1 Separation of chapel and state Chapter 7 : National variations 7.1 Great Britain 7.2 Scottish Enlightenment 7.3 American Enlightenment 7.4 German states 7.5 History of Portugal Chapter 8 : Historiography 8.1 Definition 8.2 Time span 8.3 Modern study Chapter 9 :

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Historiography of the salon 11.1
Periodisation of the salon 11.2
Conversation, content and the type of the salon 11.3 The salon and the 'open sphere' 11.4 Debates encompassing ladies and the salon 11.5 Coffeehouses 11.6 Debating societies 11.7 Masonic lodges 11.8 Art

A profile of the United States and French Republic founder describes him as a controversial figure who

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helped shape the revolutionary age, in an account that discusses his rise to fame and prominence, and his relationships with his contemporaries.

Historians of ideas have traditionally discussed the significance of the French Revolution through the prism of several major interpretations, including the commentaries of Burke, Tocqueville and Marx. This book argues that the Scottish Enlightenment offered an alternative and equally powerful interpretative framework for the Revolution, which focused on the transformation of the polite, civilised moeurs that had defined the 'modernity' analysed by Hume and Smith in the eighteenth century. The Scots observed what they understood as a military- and democracy-led transformation of European modern

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morals and concluded that the real historical significance of the Revolution lay in the transformation of warfare, national feelings and relations between states, war and commerce that characterised the post-revolutionary international order. This book recovers the Scottish philosophers' powerful discussion of the nature of post-revolutionary modernity and shows that it is essential to our understanding of nineteenth-century political thought.

Greece sits at the center of a geopolitical storm that threatens the stability of the European Union. To comprehend how this small country precipitated such an outsized crisis, it is necessary to understand how Greece developed into a nation in the first place. Enlightenment and

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Revolution identifies the ideological traditions that shaped a religious community of Greek-speaking people into a modern nation-state--albeit one in which antiliberal forces have exacted a high price. Paschalis Kitromilides takes in the vast sweep of the Greek Enlightenment in the eighteenth and nineteenth centuries, assessing developments such as the translation of modern authors into Greek; the scientific revolution; the rediscovery of the civilization of classical Greece; and a powerful countermovement. He shows how Greek thinkers such as Voulgaris and Korais converged with currents of the European Enlightenment, and demonstrates how the Enlightenment's confrontation with Church-sanctioned ideologies shaped present-day Greece. When the nation-state

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emerged from a decade-long revolutionary struggle against the Ottoman Empire in the early nineteenth century, the dream of a free Greek polity was soon overshadowed by a romanticized nationalist and authoritarian vision. The failure to create a modern liberal state at that decisive moment is at the root of Greece's recent troubles.

The fall of the Bastille on July 14, 1789 has become the commemorative symbol of the French Revolution. But this violent and random act was unrepresentative of the real work of the early revolution, which was taking place ten miles west of Paris, in Versailles. There, the nobles, clergy and commoners of France had just declared themselves a republic, toppling a rotten system of aristocratic

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Revolution Test
privilege and altering the course of history forever. The Revolution was led not by angry mobs, but by the best and brightest of France's growing bourgeoisie: young, educated, ambitious. Their aim was not to destroy, but to build a better state. In just three months they drew up a Declaration of the Rights of Man, which was to become the archetype of all subsequent Declarations worldwide, and they instituted a system of locally elected administration for France which still survives today. They were determined to create an entirely new system of government, based on rights, equality and the rule of law. In the first three years of the Revolution they went a long way toward doing so. Then came Robespierre, the Terror and unspeakable acts of barbarism. In a

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clear, dispassionate and fast-moving narrative, Ian Davidson shows how and why the Revolutionaries, in just five years, spiralled from the best of the Enlightenment to tyranny and the Terror. The book reminds us that the Revolution was both an inspiration of the finest principles of a new democracy and an awful warning of what can happen when idealism goes wrong.

The Vital Roots of European Enlightenment is a collection of essays which deal with the influence of Ibn Tufayl, a 12th-century Arab philosopher from Spain, on major European thinkers. His philosophical novel, Hayy Ibn Yaqzan, could be considered one of the most important books that heralded the Scientific Revolution. Its thoughts are found in

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different variations and to different degrees in the books of Thomas Hobbes, John Locke, Isaac Newton, and Kant. But if Ibn Tufayl's fundamental values, such as equality, freedom and toleration, which the thinkers of the European Enlightenment had adopted as theirs, paved the way to the French Revolution, they certainly marked the end of the age of reason in southern Spain and the rest of the Islamic world. Ibn Tufayl's philosophy was appropriated, subverted, or reinvented for many centuries. But the memory of the man who wrote such an influential book was buried in the dust of history. The Vital Roots of European Enlightenment reexamines Ibn Tufayl's momentous book and its continued influence over contemporary philosophy. This intriguing book will

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appeal to those interested in comparative literature and religion.

A study of English semantics during the Enlightenment. New words 1650-1800 reflect the new middle-class culture of sociability, commerce, and science. Old mostly obsolete words illuminate the realities of working-class life, exhausting labor, dirt, outrageous sexism, magic, horses, bizarre food.

Seven authorities in their respective fields come together to offer a new interpretation of the French Revolution: they show how the French monarchy's clumsy efforts to solve a fiscal crisis politicized long-standing structural problems, metastasizing an apparently fairly "normal" fiscal crisis into a revolution.

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