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With protesters in many American cities marching for justice, and with the Supreme Court delivering a historic ruling protecting gay and transgender workers from workplace discrimination, this...

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Flood Risk and Social Justice provides an overview of flood risk mitigation practices, covering issues that range from the social and ethical, to the scientific and practical.

In Justice in the Risk Society Barbara Hudson outlines traditional liberal perspectives on justice, risk and security, as well as addressing some key concerns. The book provides theoretical analysis with a discussion of policies, and arguments are illustrated by cases and examples.

Social work theory and ethics places social justice at its core and recognises that many clients from oppressed and marginalized communities frequently suffer greater forms and degrees of physical and mental illness. However, social justice work has all too often been conceptualized as a macro intervention, separate and distinct from clinical practice. This practical text is designed to help social workers intervene around the impact of socio-political factors with their clients and integrate social justice into their clinical work. Based on past radical traditions, it introduces and applies a liberation health framework which merges clinical and macro work into a singular, unified way of working with individuals, families, and communities. Opening with a chapter on the theory and historical roots of liberation social work practice, each subsequent chapter goes on to look at a particular population group or individual case study, including: LGBT communities Mental health illness Violence Addiction Working with ethnic minorities Health Written by a team of experienced lecturers and practitioners, Social Justice in Clinical Practice provides a clear, focussed, practice-oriented model of clinical social work for both social work practitioners and students.

Social Justice and Social Work: Rediscovering a Core Value of the Profession introduces and connects social justice to the core values of social work across the curriculum. This unique and timely book, edited by Michael J. Austin, presents the history and philosophy that supports social justice and ties it to ethical concepts that will help readers understand social justice as a core social work value. The book further conveys the importance of amplifying client voice; explores organization-based advocacy; and describes how an understanding of social justice can inform practice and outlines implications for education and practice.

The U.S.-Mexico Border Region is among the poorest geographical areas in the United States. The region has been long characterized by dual development, poor infrastructure, weak schools, health disparities and low-wage employment. More recently, the region has been affected by the violence associated with a drug and crime war in Mexico. The premise of this book is that the U.S.-Mexico Border Region is subject to systematic oppression and that the so-called social pathologies that we see in the region are by-products of social and economic injustice in the form of labor exploitation, environmental racism, immigration militarism, institutional sexism and discrimination, health inequities, a political economy based on low-wage labor, and the globalization of labor and capital. The chapters address a variety of examples of injustice in the areas of environment, health disparity, migration unemployment, citizenship, women and gender violence, mental health, and drug violence. The book proposes a pathway to development.

Societies make decisions and take actions that profoundly impact the distribution of health. Why and how should collective choices be made, and policies implemented, to address health inequalities under conditions of resource scarcity? How should societies conceptualize and measure health disparities, and determine whether they've been adequately addressed? Who is responsible for various aspects of this important social problem? In Health and Social Justice, Jennifer Prah Ruger elucidates principles to guide these decisions, the evidence that should inform them, and the policies necessary to build equitable and efficient health systems world-wide. This book weaves together original insights and disparate constructs to produce a foundational new theory, the health capability paradigm. Ruger's theory takes the ongoing debates about the theoretical underpinnings of national health disparities and systems in striking new directions. It shows the limitations of existing approaches (utilitarian, libertarian, Rawlsian, communitarian), and effectively balances a consequentialist focus on health outcomes and costs with a proceduralist respect for individuals' health agency. Through what Ruger calls shared health governance, it emphasizes responsibility and choice. It allows broader assessment of injustices, including attributes and conditions affecting individuals' "human flourishing," as well as societal structures within which resource distribution occurs. Addressing complex issues at the intersection of philosophy, economics, and politics in health, this fresh perspective bridges the divide between the collective and the individual, between personal freedom and social welfare, equality and efficiency, and science and economics.

Drawing together leading international experts such as Knut Halvorsen, Robert Y. Shapiro, Stefan Svallfors and Wim van Oorschot, this volume addresses issues of justice and legitimacy in the context of welfare state transformation. The contributors demonstrate that the Western welfare state is not at risk of losing support or encountering fundamental opposition, but does face serious challenges including growing social and ethnic diversity, new social risks, fiscal constraints and contested notions of justice. The volume focuses on four main aspects: attitude formation in cross-national perspective, the just distribution of burdens and benefits, political factors mediating the effects of social attitudes on public policy and challenges to the welfare state stemming from immigration and ethnic diversity. Providing a comparative perspective on the issue, Social Justice, Legitimacy and the Welfare State makes a significant contribution to the literature on the public standing of the welfare state.

