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This Interim Advice Note (IAN) provides information and guidance on the design criteria for highway structures. These design criteria may be superseded in part by subsequently issued amendments to the Qatar Construction Specifications (QCS) or other IANs issued by Ashghal. This IAN takes immediate effect.

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1 Ashghal Specification for Waterproofing of Cut and Cover Tunnel and Underpass Highway Structures  
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Ashghal Traffic Signs and Road Markings Guidance. PWA IAN 014 Rev A1 Page 1 of 14 September 2013. ASHGHAL. Interim Advice Note No. 014

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ASHGHAL Interim Advice Note No. 013 Amendments / Additions to QCS 2010 Revision No. A1 EXW-GENL-0000-PE-KBR-IP-00013 Summary This Interim Advice Note (IAN) provides information and guidance on amendments and additions to QCS (Qatar Construction Specifications) 2010. This IAN takes immediate effect. This document supersedes IAN 013 Rev 0 dated April 2012. Third parties not working on Ashghal ...

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Qatar Construction Specifications 2014 Concrete Industry. ASHGHAL Interim Advice Note No 005 pdfsdocuments2 com. Climate Change Mitigation through Energy Benchmarking in. Qatar to release construction code update in 2018. QCS Qatar Construction Specifications. Road Standards and Paving Standards ASTM International.

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A History of Egyptology is a ground-breaking reference work that traces the study of ancient Egypt. Spanning 150 years and global in purview, it enlarges our understanding of how and why people have looked, and continue to look, into humankind's distant past through the lens of the enduring allure of ancient Egypt. Written by an international team of scholars, the volume investigates how territories around the world have engaged with and have been inspired by Egyptology, and how that engagement has evolved over time. Each chapter presents a specific territory from an institutional and national perspective, while examining a range of transnational links as well. The volume thus touches on multiple strands of scholarship, embracing not only Egyptology, but also social history, the history of science and reception studies. It will appeal to amateurs and professionals alike.

"This book provides the first ever overview of the history and development of Islam in Afghanistan. It covers every era from the conversion of Afghanistan through the medieval and early modern periods to the present day. Based on primary sources in Arabic, Persian, Pashto, Urdu and Uzbek, its depth and scope of coverage is unrivalled by any existing publication on Afghanistan. As well as state-sponsored religion, the chapters cover such issues as the rise of Sufism, Sharia, women's religiosity, transnational Islamism and the Taliban. Islam has been one of the most influential social and political forces in Afghan history. Providing idioms and organizations for both anti-state and anti-foreign mobilization,

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Islam has proven to be a vital socio-political resource in modern Afghanistan. Even as it has been deployed as the national cement of a multi-ethnic 'Emirate' and then 'Islamic Republic,' Islam has been no less a destabilizing force in dividing Afghan society. Yet despite the universal scholarly recognition of the centrality of Islam to Afghan history, its developmental trajectories have received relatively little sustained attention outside monographs and essays devoted to particular moments or movements. To help develop a more comprehensive, comparative and developmental picture of Afghanistan's Islam from the eighth century to the present, this edited volume brings together specialists on different periods, regions and languages. Each chapter forms a case study 'snapshot' of the Islamic beliefs, practices, institutions and authorities of a particular time and place in Afghanistan"--Provided by publishe

The water sector, in many cases, is managed by fragmented government institutions, with inadequate capacities, low coordination, and overlapping responsibilities leading to the inefficient provision of potable water and sanitation services. Furthermore, in many countries, lack of government funding and low cost recovery constrains the financial sustainability of the water sector. The water security of the region requires an integrated and comprehensive approach of "effective water governance", and is necessary to ensure sustainable development in the Arab region. Identifying and adopting the principles and practices of effective water governance can guide the evolving socioeconomic needs of the people in an equitable and environmentally sound manner. Going beyond the traditional debates on availability, uses and dependency of water resources, this Report places the issue in a socioeconomic and environmental context and lays out the building blocks of good water management.

Sexual desire has long played a key role in Western judgments about the value of Arab civilization. In

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the past, Westerners viewed the Arab world as licentious, and Western intolerance of sex led them to brand Arabs as decadent; but as Western society became more sexually open, the supposedly prudish Arabs soon became viewed as backward. Rather than focusing exclusively on how these views developed in the West, in *Desiring Arabs* Joseph A. Massad reveals the history of how Arabs represented their own sexual desires. To this aim, he assembles a massive and diverse compendium of Arabic writing from the nineteenth century to the present in order to chart the changes in Arab sexual attitudes and their links to Arab notions of cultural heritage and civilization. A work of impressive scope and erudition, Massad's chronicle of both the history and modern permutations of the debate over representations of sexual desires and practices in the Arab world is a crucial addition to our understanding of a frequently oversimplified and vilified culture. "A pioneering work on a very timely yet frustratingly neglected topic. . . . I know of no other study that can even begin to compare with the detail and scope of [this] work."—Khaled El-Rouayheb, *Middle East Report* "In *Desiring Arabs*, [Edward] Said's disciple Joseph A. Massad corroborates his mentor's thesis that orientalist writing was racist and dehumanizing. . . . [Massad] brilliantly goes on to trace the legacy of this racist, internalized, orientalist discourse up to the present."—*Financial Times*

Originally published in 1969, this monograph has become known as a standard source for the history of the revivalist Egyptian movement, the Muslim Brethren, up to the time of Nasser. The work has been reissued for those scholars and students interested in the Muslim revival.

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Sufism has not only survived into the twenty-first century but has experienced a significant resurgence throughout the Muslim world. Sufism and the 'Modern' in Islam offers refreshing new perspectives on this phenomenon, demonstrating surprising connections between Sufism and Muslim reformist currents, and the vital presence of Sufi ideas and practices in all spheres of life. Contrary to earlier theories of the modernization of Muslim societies, Sufi influence on the political, economic and intellectual life of contemporary Muslim societies has been considerable. Although less noticed than the resurgence of radical Islam, Sufi orders and related movements involve considerably larger numbers of followers, even among the modern urban middle classes. This innovative study brings together new comparative and interdisciplinary research to show how Sufis have responded to modernization and globalization and how various currents of Islamic reform and Sufism have interacted. Offering fascinating new insights into the pervasive Sufi influence on modern Islamic religiosity and contemporary political and economic life, this book raises important questions about Islam in the age of urbanism and mass communications.

This book explores the formative correlations and inventive transmissions of Anglophone Arab representations ranging from early 20th century Mahjar writings to contemporary transnational Palestinian resistance art. Tracing multiple beginnings and seminal intertexts, the comparative study of dissonant truth-making presents critical readings in which the notion of cross-cultural translation gets displaced and strategic unreliability, representational opacity, or matters of act advance to essential qualities of the discussed works' aesthetic devices and ethical concerns. Questioning conventional interpretive approaches, Markus Schmitz shows what Anglophone Arab studies are and what they can

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become from a radically decentered relational point of view. Among the writers and artists discussed are such diverse figures as Rabih Alameddine, William Blatty, Kahlil Gibran, Ihab Hassan, Jabra Ibrahim Jabra, Emily Jacir, Walid Raad, Ameen Rihani, Edward Said, Larissa Sansour, and Raja Shehadeh.

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