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An account of one woman's battle with the Chinese government describes how a population control worker trained to enforce her government's "one couple, one child" policy through forced sterilizations, abortions, and infanticide fought to keep her second baby.

Profiles the rock musician who led the bands "The Birthday Party" and "The Bad Seeds"

Behind the Silence is the first in-depth work in any language to explore the diverse perspectives of mainland Chinese regarding induced abortion and fetal life in the context of the world's most ambitious and intrusive family planning program. Through his investigation of public silence, official standpoints, forgotten controversies from the imperial era, popular opinions, women's personal stories, doctors' narratives, and the problem of coerced abortion, Nie Jing-Bao brings to light a surprising range of beliefs concerning fetal life and the morality of abortion, yet finds overall an acceptance of national population policies. China's internal plurality, the author argues, must be taken seriously if the West is to open a fruitful cross-cultural dialogue. Visit our website for sample chapters!

For over half a century, policymakers committed to population control have perpetrated a gigantic, costly, and inhumane fraud upon the human race. They have robbed people of the developing countries of their progeny and the people of the developed world of their pocketbooks. Determined to stop population growth at all costs, those Mosher calls "population controllers" have abused women, targeted racial and religious minorities, undermined primary health care programs, and encouraged dictatorial actions if not dictatorship. They have skewed the foreign aid programs of the United States and other developed countries in an anti-natal direction, corrupted dozens of well-intentioned nongovernmental organizations, and impoverished authentic development programs. Blinded by zealotry, they have even embraced the most brutal birth control campaign in history: China's infamous one-child policy, with all its attendant horrors. There is no workable demographic definition of "overpopulation." Those who argue for its premises conjure up images of poverty--low incomes, poor health, unemployment, malnutrition, overcrowded housing to justify anti-natal programs. The irony is that such policies have in many ways caused what they predicted--a world which is poorer materially, less diverse culturally, less advanced economically, and plagued by disease. The population controllers have not only studiously ignored mounting evidence of their multiple failures; they have avoided the biggest story of them all. Fertility rates are in free fall around the globe. Movements with billions of dollars at their disposal, not to mention thousands of paid advocates, do not go quietly to their graves. Moreover, many in the movement are not content to merely achieve zero population growth, they want to see negative population numbers. In their view, our current population should be reduced to one or two billion or so. Such a goal would keep these interest groups fully employed. It would also have dangerous consequences for a global environment.

This essential reference work provides an alphabetic listing, with an extensive "index," of studies on women in China from earliest times to the present day written in Western languages, primarily English, French, German, and Italian. Containing more than 2500 citations of books, chapters in books, and articles, especially those published in the last thirty years, and more than 100 titles of doctoral dissertations and Masters theses, it covers works written in the disciplines of anthropology and sociology; art and archaeology; demography; economics; education; fashion; film and media studies; history; interdisciplinary studies; law; literature; music; medicine, science, and technology; political science; and religion and philosophy. It also

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contains many citations of studies of women in Hong Kong and Taiwan.

For the great majority on both sides of the abortion debate, the idea of a pro-life feminist is the ultimate contradiction in terms. Abortion has become so central to feminist thinking that women who affirm their belief in both women's empowerment and the inalienable right to life can find themselves viewed with suspicion and hostility from both sides. Yet the author of this book is indeed a pro-life feminist, and her insightful analysis of contemporary issues can provide the basis for common ground between those defending human rights. This book unashamedly calls mainstream feminists, journalists and Western politicians to account for their silence and – in some cases – vocal justification of the persecution of women because of an absolutist loyalty to abortion. It asks uncomfortable questions to those who claim to believe in women's empowerment: Where is their passionate outrage when Chinese women are forcibly aborted and sterilised? Where is their concern for the thousands of baby girls killed by abortion every year because their lives are held as worthless simply for being female? What about the thousands of women used as surrogates for wealthy Western couples, treated as chattels and denied their most basic human rights? But the book also tackles difficult issues for the pro-life side—the need for a sensitive, realistic approach to problematic pregnancies and the importance of confronting the continued exploitation and abuse of women within a sexualised society. Pro-life feminism is not only possible; it is vital if the complex struggles facing women are to be adequately met. *The Abolition of Woman* is a rallying cry to feminists to stand with the pro-life movement, fighting to build a society in which women are equal and every human life is protected.

Vasili Toporkov was one of the rare outsiders ever to be invited to join the Moscow Art Theatre. Although already an experienced and accomplished artist, he was forced to retrain as an actor under Stanislavski's rigorous guidance. This is Toporkov's account of this learning process, offering an insight into Stanislavski's legendary "system" and his method of rehearsal that became known as the method of physical action. Spanning ten years - from 1928 to 1938 - Toporkov charts the last crucial years of Stanislavski's work as a director. Toporkov reveals Stanislavski as a multi-faceted personality - funny, furious, kind, ruthless, encouraging, exacting - waging war against clichés and quick answers, inspiring his actors and driving to despair in his pursuit of artistic perfection. Jean Benedetti's new translation of Toporkov's invaluable record restores to us the vitality and insight of Stanislavski's mature thoughts on acting.

Margaret Sanger, the American birth-control and population-control advocate who founded Planned Parenthood, stands like a giant among her contemporaries. With her dominating yet winning personality, she helped generate shifts of opinion on issues that were not even publicly discussed prior to her activism, while her leadership was arguably the single most important factor in achieving social and legislative victories that set the parameters for today's political discussion of family-planning funding, population-control aid, and even sex education. This work addresses Sanger's ideas concerning birth control, eugenics, population control, and sterilization against the backdrop of the larger eugenic context.

At once a compelling personal narrative and an evocative portrait of contemporary China, this also serves as an invaluable guide for readers as they navigate the process of adopting from China.

For over half a century, policymakers committed to population control have perpetrated a gigantic, costly, and inhumane fraud upon the human race. They have robbed people of the developing countries of their progeny and the people of the developed world of their pocketbooks. Determined to stop population growth at all costs, those Mosher calls "population controllers" have abused women, targeted racial and religious minorities, undermined primary health care programs, and encouraged dictatorial actions if not dictatorship. They have skewed the foreign aid programs of the United States and other developed countries in an anti-natal direction, corrupted dozens of well-intentioned nongovernmental organizations, and impoverished authentic development programs. Blinded by zealotry, they have even embraced the most brutal birth control campaign in history: China's infamous one-child policy, with all its attendant horrors. There is no

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